



Social Media Policy

St. Paul's, Camberley; St. Barbara's, Deepcut

Our approach

Social media is immediate, interactive, conversational, and open-ended. This is different from other forms of communication. We have less control, less time and sometimes less information, but we still need to engage and engage well. **This means we need to think differently in how we use it, what we say and where we say it.**

St. Paul's and St. Barbara's believe that social media offers a great opportunity for our church and communities. In this digital age, where communities are forming online, we need to be part of the conversation. It is a way for our churches, schools, hospitals, and others to branch out beyond their physical boundaries to meet people where they want to be met and be ambassadors for our faith.

This opportunity is not without risks, but if people apply the same common sense, kindness, and sound judgement that we would use in a face-to-face encounter, social media can be a tool harnessed for good.

'Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may.' **Ephesians 4:29**

Our policy

St. Paul's, Camberley and St. Barbara's, Deepcut have signed up to the [Church of England Digital Charter](#) and adopted their universal principle based [Social media Community Guidelines](#). We believe that our social media channels and individuals own channels should always be run in a way that reflect our values. This document is to be seen as policy for contributors to our own platforms, and as guidelines for each of us as individuals.

As Christians, the same principles that guide our offline conversations should apply to those that take place online. Interacting through social media does not change our understanding of confidentiality, responsibility, and Christian witness. Our actions should be consistent with our work and Christian values and every individual is responsible for the things they do, say or write. Our conversation should be *'seasoned with salt'* (**Colossians 4:6**), and these guidelines aim to help us to do so.

- **Be safe.** The safety of children, young people and vulnerable adults must be maintained and is of paramount importance. If you have any concerns, ask our diocesan safeguarding adviser.
- **Protect yourself.** Never share any personal details (home address, phone numbers, bank details etc.), except with someone you know and trust. If you decide to do so, use a private message. Be aware an address can be disclosed in many ways for example via photos or a GPS position, as well as in written form and once given can be shared by the recipient.
- **Protect information:** respect confidentiality, copyright, data protection and legal frameworks.
 - The existence of social media does not change the Church's understanding of confidentiality, however. Breaking confidentiality over social media can see information spread with alarming speed.



- Do not share sensitive information to which you might be a privileged party. This would include confidential details provided during Bishop's Council; Diocesan / Deanery Synod, PCC, information shared under Chatham House Rules (= free to share the information, but not the identity of any individual) etc.
- **Be respectful.** Do not post or share content that is sexually explicit, inflammatory, hateful, abusive, threatening or otherwise disrespectful.
- **Be kind.** Treat others how you would wish to be treated and assume the best in people. If you have a criticism or critique to make, consider not just whether you would say it in person, but the tone you would use. **Proverbs 12:25**
- **Disagree well.** Some conversations can be places of robust disagreement and it's important we apply our values in the way we express them. Disagreement is not a bad thing but disagreeing well – respecting other opinions and being kind - can make a massive difference in how we engage with others.
- **Be honest.** Don't mislead people about who you are and identify yourself, especially if you are commenting on topics. Your identity may change how your comment could be perceived.
- **Take responsibility.** You are accountable for the things you do, say and write.
 - Be aware that what you say may attract media interest in you as an individual, especially if perceived that you are acting in an official capacity (even if it's your personal view). If you have any doubts, ask for advice from the Communications Team.
 - Text and images shared can be public and permanent, even with privacy settings in place.
 - If you're not sure, don't post it and seek guidance.
- **Be a good ambassador.** Personal and professional life can easily become blurred online. As an ambassador for Christ and the Church make sure you disclose your position as a member or officer of the Church, making it clear when speaking personally. **Let Galatians 5:22-26** guide your behaviour.
- **Credit others.** Acknowledge the work of others. At times we don't need to reinvent the wheel, but we must acknowledge where the ideas came from.
 - Respect copyright and always credit where it is due.
 - Be careful not to release sensitive or confidential information and always question the source of any content you are considering amplifying.
- **Is it your story to tell?** Consider whether this is someone else's story or voice that should be heard?
- **Follow the rules.** Abide by the terms and conditions of the various social media platforms themselves. If you see a comment that you believe breaks their policies, then please report it to the respective company.
- **Enjoy it.** It's often easy to focus on the challenges rather than the opportunities of social media but by following these safe guidelines you can enjoy engaging with many different people across the globe, of all faiths and none, and on all topics.

Acknowledgement

These guidelines have been compiled to help clergy, office holders and employees of the Diocese of Guildford fulfil their role as online ambassadors for their local parish, the wider Church and our Christian faith. These are based on the best practice from the Diocese of Gloucester, Worcester, Exeter, Church of England and the Methodist Church.